

AR

99-342

CLERK'S OFFICE

APPROVED

Date: 11-23-99

Submitted by: Assemblymembers VON
GEMMINGEN, Abney, Clementson, Fairclough,
Kendall, Meyer, Sullivan, Taylor, Tesche,
Tremaine, Wuerch
Prepared by: Assembly Office
For reading: NOVEMBER 23, 1999

ANCHORAGE, ALASKA
AR NO. 99- 342

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING THE
ESTABLISHMENT OF THE NATIONAL MUSEUM OF WOMEN'S HISTORY

WHEREAS, the historical contributions of women to our nation have been great, yet these contributions have largely gone unrecognized or have been misunderstood, leaving a gap in our nation's historical record; and

WHEREAS, to fill this gap, the National Museum of Women's History is being established in Washington, D.C.; and

WHEREAS, the National Museum of Women's History is a nonpartisan, nonprofit, educational institution dedicated to preserving and celebrating the many contributions and diverse heritage of women throughout history; and

WHEREAS, the National Museum of Women's History is expected to serve 2.5 million visitors each year, and to serve millions more with its traveling exhibits and cyber museum.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

Section 1: That the Assembly supports the establishment of the National Museum of Women's History.

Section 2: That the Assembly urges Congress to make available for the National Museum of Women's History an existing building on the Mall in Washington, D.C.

Section 3: That the Assembly further supports the National Museum of Women's History Alaska Council, a branch of the National Museum of Women's History, being established in Alaska to preserve and celebrate the achievements of Alaska women.

PASSED AND APPROVED by the Anchorage Assembly this 23rd day of
November, 1999.

Chair

ATTEST:


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

Ar 99-342

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 11-22-99
	<i>National Museum of Women's History</i>	INDICATE DOCUMENTS ATTACHED
		<i>AR</i>
2	DEPARTMENT NAME	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>7.c. For Action - Addendum</i>	
6	ASSEMBLY MEETING DATE 11-23-99	PUBLIC HEARING DATE REQUESTED

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RECEIVED
Office of Municipal Clerk
NOV 23 1999
P.O. Box 196650
Anchorage, AK 99519-6650